

bhū sūktam

bhūmi'r-bhūmnā dyaur-va'rīṇā(a)ṇtari'kśam mahitvā ।
upasthē' tē dēvyā-ditē gni-ma'ṇ-nāda maṇ-nādyā-yā-da'dhē ॥
āyaṇ-gauḥ pṛuśni'-rakra-mī dasa'naṇ-mātaraṃ puna'h ।
pī tara'ṇ ca prayāṇth-suva'h ॥
triḡuṃ-śadh-dhāma virā'jati vāk-pa'taṇ-gāya' śīs-riyē ।
praṭ-ya'sya vaha dhyu-bhi'h ॥
asya prānāda'-pāna-tya'ṇ-taś-cha'-rati rōchanā ।
vya'-khyāṇ mahi-śas suva'h ॥
yath-vā^ kru-dhaf pa'rō vapa' maṇyunā yada-va'r-tyā ।
sukalpa'-magnē taṭ-tava punas-tvō-dhī'-payā-masi ॥
yaṭ-tē' maṇyupa'-rōp-tasya pruthivī-manu' dadh-vasē ।
ādityā viśvē tad-dēvā vasa'-vaśca samā-bha'raṇ ॥

mēdinī' dēvī vasuṇḍha'rā syād-vasu'dhā dēvī vāsavi^ ।
brahma-varca-saf pi'tṛṇām śrōtraṃ cakśur-mana'h ।
dēvī hira'ṇya-garbhini' dēvī prasō-darī^ ।
sada'nē satyā-ya'nē sīda ।
samudra-vatī sāvitrī hanō' dēvī mahya-gī^ ।
mahō-dhara'ṇī mahō dhya'-tis-ṭāḥ śrngē śr'ngē yagṡē ya'gṡē
vi'bhī-śanī^ ।
indra'-paṭnīm vyā-pinī' sura-sari'-dīha ।
vāyumatī' jala-śaya'nī śriya'm-dhā rāyā' satyaṇ-dhō
pari'-mēdinī । (2)
sō-pari'-dhaṭ-tam gāya ।

viśṇu-paṭnīm ma'hīm dēvīm, mādhavīm mā'dhava-priyām ।
laksmī^ṃ priya-sa'khīm dēvīm, namāmya-chyu'ta valla-bhām ।

ōṃ dhanuṛ-dharāya'i vidmahē' sarva-siddhyai ca' dhīmahi ।
taṇnō' dharā pracōdayāḥ ॥
śṛṇ-vaṇti' śrōnām-amṛta'sya gōpām ।
puṇyā'-masyā upa'-śṛṇōmi-vāchaṃ ।
mahīm dēvīm viśṇu'-paṭnī-mayūr-yām ।
praticī' mēnā-guṃ haviśā' yajā-mah ।
trēdhā viśṇu'-ruru-gāyō vica'kramē ।
mahīm diva'm pṛthivīm-antari'kśam ।
tacchrō-naiti śrava' iccha-mā'nā ।
puṇyag-g ślōkaṃ yaja'-mānāya kṛṇvatī ।